

# David V. Uihlein Chapter 29<sup>th</sup> Annual Conservation & Sportsmen's Fall Banquet



# TUE SEP 24 2019

5:00 PM DOORS OPEN / RAFFLES ▪ 7:00 PM DINNER

RED CIRCLE INN

N 44W 33013 Watertown Plank Road ▪ Nashotah, WI 53508

## Why Help?

We unite like-minded people and give them a voice that promotes forest health and wildlife habitat.

Consider becoming a committee member and join the chapter team!

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$225 in tickets for only \$125 **by SEPTEMBER 20, 2019**. Price is \$150 at the door. Includes tickets for 4 major raffles.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

*Sponsor contributions received by  
September 22  
will be listed in the banquet program.*

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$275 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$80 each .....
- \_\_\_ Membership & Spouse Ticket @ \$125 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$40 each .....
- \_\_\_ Early Bird Raffle Package @ \$125 each (by 9-20-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

PAUL SEUL  
 N60 W14361 KAUL AVENUE  
 MENOMINEE FALLS, WI 53051

414-254-1861  
 paul@monchesconstruction.com