

# John M. Keener Chapter 40<sup>th</sup> Anniversary Conservation & Sportsmen's Banquet



# WED SEP 25 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

HILTON GARDEN INN

1801 Deming Way ▪ Middleton, WI 53562

*Sponsor contributions received by September 21 will be listed in the banquet program.*

**We are asking all banquet attendees bring a bottle of wine, liquor, or beer for the banquet booze raffle.**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$125 **by SEPTEMBER 24, 2019.** Price is \$150 at the door. Includes tickets for 4 major raffles.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

### Why Help?

We unite like-minded people and give them a voice that promotes forest health and wildlife habitat.

Consider becoming a committee member and join the chapter team!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- \_\_\_ **Non-Attending Sponsor @ \$275** .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$70 each.....
- \_\_\_ Membership & Spouse Ticket @ \$95 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$40 each .....
- \_\_\_ Early Bird Raffle Package @ \$125 each (by 9-24-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For more information, please contact our ticket chair & mail order form to:**

MATT NATZKE  
622 BERGAMONT BLVD.  
OREGON, WI 53575-3850

608-630-0825  
natzkem@my.uwstout.edu