

# Copper Country Chapter 3<sup>rd</sup> Annual Conservation & Sportsmen's Banquet



# TUE AUG 27 2019

5:30 PM EDT DOORS OPEN / RAFFLES ▪ 7:30 PM EDT DINNER

**BONFIRE STEAKHOUSE**  
820 Shelden Avenue ▪ Houghton, MI 49931

*Sponsor contributions received by August 25 will be listed in the banquet program.*

**Make plans to attend the Copper Country Chapter Banquet!** We unite conservationists and give them a voice that promotes forest health and wildlife habitat.

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$125 **by AUGUST 21, 2019**. Includes tickets for 4 raffle categories. \$150 at the door.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

**Donations Welcomed! For more information, contact:**

**Adam Rajala**  
906-482-4323 OR [arajala@sbcglobal.net](mailto:arajala@sbcglobal.net)

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- \_\_\_ **Non-Attending Sponsor @ \$275** .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$65 each.....
- \_\_\_ Membership & Spouse Ticket @ \$90 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$35 each .....
- \_\_\_ Early Bird Raffle Package @ \$125 each (by 8-21-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**Contact our ticket chair & mail order form to:**

COPPER COUNTRY AWS  
P.O. BOX 824  
HOUGHTON, MI 49931  
[arajala@sbcglobal.net](mailto:arajala@sbcglobal.net)