

# Wilderness Wings Chapter 11th Annual Hunt, Shoot & Conservation Banquet



# SAT SEP 21 2019

5:00 PM DOORS OPEN / RAFFLES ▪ 6:30 PM DINNER

SUMMIT LAKE GAME FARM

3730 N Marsh Lake Road ▪ Stone Lake, WI 54876

*Sponsor contributions received by September 19 will be listed in the banquet program.*

**Hunt starts at legal shooting hour. You must register before you begin to hunt to be eligible for prizes. Prizes awarded to the top 2 teams.**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

ONE COLOR RAFFLE TICKET! Purchase now and get \$100 in tickets for \$75. Must be ordered by September 20, 2019.

### Why Help?

We unite like-minded people and give them a voice that promotes forest health and wildlife habitat. Consider becoming a committee member and join the chapter team!

**DONATIONS WELCOME! Please Contact:**

**Phil Johnson: 715-354-7241 or [spilldog1@me.com](mailto:spilldog1@me.com)**

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- \_\_\_ **Non-Attending Sponsor @ \$275** .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$60 each.....
- \_\_\_ Membership, Shoot & Dinner Ticket @ \$85 each.....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$35 each .....
- \_\_\_ Early Bird Raffle Package @ \$75 each (by 9-20-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For more information, please contact our ticket chair & mail order form to:**

JORDAN FELSKI  
9676 N KRUGER ROAD  
HAYWARD, WI 54843

715-558-5862  
[jfelski@futurewoodcorp.com](mailto:jfelski@futurewoodcorp.com)