

# Northeast Wisconsin Chapter 38<sup>th</sup> Annual Conservation & Sportsmen's Banquet



# THU SEP 5 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

ROCK GARDEN SUPPER CLUB  
1951 Bond Street ▪ Green Bay, WI 54303

*Sponsor contributions received by September 4 will be listed in the banquet program.*

**Donations Welcomed!**

**Please Contact:**

**Jim Schuettpelz**

**920-469-0751**

**Jkschuet@att.net**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$125 **by SEPTEMBER 1, 2019**. Includes tickets for 4 raffle categories.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

### Why Help?

This banquet will help support healthy forests, abundant wildlife and expand hunting traditions in our region through public lands habitat projects and new hunter/youth events!

Don't stop there - consider becoming a member and join the chapter team!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295. ....
- \_\_\_ **Non-Attending Sponsor** @ \$275 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$65 each .....
- \_\_\_ Membership & Spouse Ticket @ \$100 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$30 each .....
- \_\_\_ Early Bird Raffle Package @ \$125 each (by 9-1-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

JIM SCHUETTPELZ  
1971 LONDON ROAD  
GREEN BAY, WI 54311-6609

920-469-0751  
Jkschuet@att.net