

# AITKIN AREA CHAPTER 32<sup>ND</sup> ANNUAL CONSERVATION & SPORTSMEN'S BANQUET



# THU SEP 12 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

THE LANDING  
170 Southgate Drive ▪ Aitkin, MN 56431

## Why Help?

This banquet will help support healthy forests, abundant wildlife and expand hunting traditions in our region through public lands habitat projects and new hunter/youth events!

Don't stop there - consider becoming a member and join the chapter team!

## EARLY BIRD BONUS RAFFLE TICKET PACKAGES

\$200 Raffle Package sells at dinner for \$150. Buy early for \$125. Savings of \$75!

Early Bird Raffle Ticket Package must be ordered by September 5, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$200 worth of raffle tickets for \$150. Savings of \$50!

**Donations Welcome! Please Contact: Jerry Rikala at 218-927-2169**

*Sponsor Contributions received by September 5, 2019  
will be listed in the banquet program!*

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$65 each .....
- \_\_\_ Membership & Spouse Ticket @ \$95 each .....
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under) @ \$45 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$125 each *by September 5, 2019* .....

**Total Enclosed** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

Jim MacDonald  
c/o The Landing  
170 Southgate Drive  
Aitkin, MN 56431

218-927-2669 Res.  
218-927-9998 Bus.