Why Help?
This banquet will help support healthy forests, abundant wildlife and expand hunting traditions in our region through public lands habitat projects and new hunter/youth events!

Don’t stop there – consider becoming a member and join the chapter team!

EARLY BIRD BONUS RAFFLE TICKET PACKAGES
$200 Raffle Package sells at dinner for $150. Buy early for $125. Savings of $75!
Early Bird Raffle Ticket Package must be ordered by September 5, 2019.
If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive $200 worth of raffle tickets for $150. Savings of $50!

Donations Welcome! Please Contact: Jerry Rikala at 218-927-2169

Sponsor Contributions received by September 5, 2019 will be listed in the banquet program!

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500

___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000

___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550

___ Banquet Sponsor: 2 membership/dinner tickets & 1 sponsor gun drawing chance @ $295

___ Non-Attending Sponsor @ $250

TICKET INFORMATION

___ Membership & Dinner Ticket @ $65 each

___ Membership & Spouse Ticket @ $95 each

___ Junior Membership & Dinner Ticket (17 & Under) @ $45 each

___ Early Bird Bonus Raffle Package @ $125 each by September 5, 2019

Total Enclosed

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company ____________________________________________________________

Address ________________________________________________________________________________________________

City __________________________ State ___ Zip ______

Phone __________________________ Email __________________________

☐ Check to RGS Enclosed  ☐ CC# __________________________ Exp. ___________

CC Billing Address ________________________________________________________________

City __________________________ State ___ Zip ______

Signature ______________________________________________________________

For more information, please contact our ticket chair & mail order form to:

Jim MacDonald
218-927-2669 Res.
218-927-9998 Bus.

c/o The Landing
170 Southgate Drive
Aitkin, MN 56431

THU SEP 12 2019
5:30 PM DOORS OPEN / RAFFLES  •  7:30 PM DINNER
THE LANDING
170 Southgate Drive • Aitkin, MN 56431

AITKIN AREA CHAPTER 32ND ANNUAL CONSERVATION & SPORTSMEN’S BANQUET

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