

# Charles E. Bechtel Chapter 42<sup>nd</sup> Annual Barbeque & Brew for Conservation



# WED SEPT 11 2019

5:00 PM DOORS OPEN / RAFFLES ▪ 7:00 PM DINNER



FISH POND, WEST  
200 Swiftwater Lane ▪ Leesport, PA 19601



## DONATIONS WELCOME!

Please Contact:  
**John Cave** at 610-693-5970 or  
cavescorner@comcast.net

*For Every 10 Sponsors we will  
give away a fine grade shotgun!*

*Sponsor Contributions received by  
September 8, 2019 will be listed  
in the banquet program!*

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$100 **by AUGUST 28, 2019.**

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

## OUTSIDE GUN RAFFLE - 3 CHANCES TO WIN WITH EVERY TICKET!

**Prizes:** Franchi Instinct SL Silver O/U 20 Gauge, Savage 93R17XP .17 rifle w/ Scope, OR \$250 Cash

*Tickets are \$10 each or 3 for \$25 Need not be present to win. Only 400 tickets to be sold.*

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$65 each .....
- \_\_\_ Membership & Spouse Ticket @ \$95 each .....
- \_\_\_ Junior Membership & Dinner Ticket @ \$35 each .....
- \_\_\_ Attendee Dinner Only (No Membership) @ \$35 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$100 each (by 8-28-19) .....
- \_\_\_ Outside Gun Raffle Tickets @ \$10 each or 3 for \$25 .....

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

JOHN CROWLEY  
71 SUNGLO DRIVE  
LEESPORT, PA 19533

862-266-7949  
cantho68@hotmail.com