

# Grand Rapids Chapter 38<sup>th</sup> Annual Conservation & Sportsmen's Banquet



## WED AUG 21 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:00 PM DINNER

THOUSAND OAKS GOLF CLUB

4100 Thousand Oaks Drive NE ▪ Grand Rapids, MI 49425

### YOUTH GUN DRAWING

**Remington 870 Pump  
20 Gauge Shotgun**

All youth present at time of drawing will be entered to win.

David Fry - DeYoung Concrete  
Donor

### EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$125 **by AUGUST 14, 2019.**

At the banquet, price will increase to \$150.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

**DONATIONS WELCOME! Please Contact:**

**Troy Allen: 616-706-5873 or troypallen@yahoo.com**

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

### SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

### TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$90 each .....
- \_\_\_ Membership & Spouse Ticket @ \$135 each .....
- \_\_\_ Junior Membership & Dinner Ticket @ \$45 each .....
- \_\_\_ Attendee Dinner Only (No Membership) @ \$55 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$125 each (by 8-14-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

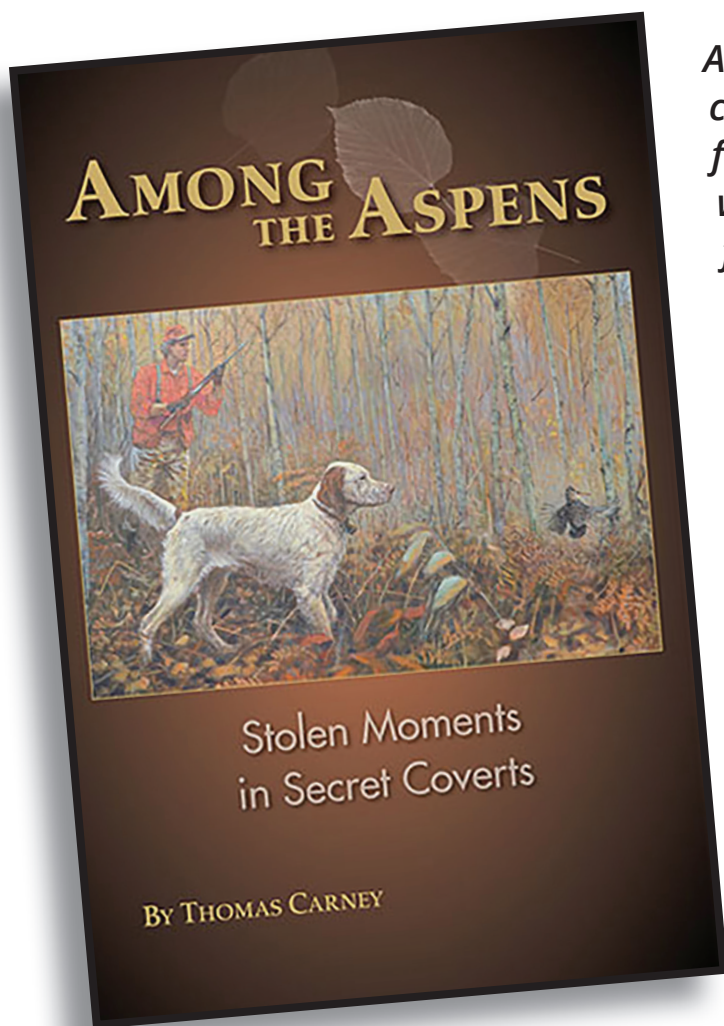
MICHAEL VISSER  
SUITE 1200  
333 BRIDGE ST NW  
GRAND RAPIDS MI 49504

616-262-7591  
Michael.Visser@colliers.com

# Tom Carney book special "Among the Aspens"

Grand Rapids Chapter Special — \$30.00 while supplies last.

Please remit before July 31, 2019.



*Among the Aspens is the latest collection of essays on the outdoors from acclaimed nature and outdoor writer Thomas Carney. Culled from fifteen years of his award-winning "Tailfeathers" column in The Upland Almanac quarterly magazine, each of the thirty-nine pieces has been reworked, renewed and "remastered" to offer readers a fresh taste of the classic bird hunting themes Tom joyously explores. Come along as he shares both his sense of humor about his own exploits and capabilities and his sense of wonder, awe, love and respect for those elements of the upland gunning experience that draw bird hunters to the fields - season, upon season, upon season.*

## Mail order form to:

MICHAEL VISSER  
SUITE 1200  
333 BRIDGE ST NW  
GRAND RAPIDS MI 49504  
Michael.Visser@colliers.com

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address (if different from above) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_