



# 2019 MIXED BAG SHOOT

**Registration: 9:00 a.m.**

**Shooting: 10:00 a.m.**

**Lunch: @ Noon**

**COSTS:**

**Flush:** \$35/50 Targets · **Flurry:** \$35/50 Targets

**Grouse Flush:** \$35/50 Targets

**Shoot All Three:** \$100/150 Targets

**3-Man team for Each Event:** \$100/50 Targets Each

**Lunch:** \$15

*Please bring your own Shells and Eye & Ear Protection!*

**SUNDAY, JULY 21**

**Rock Mountain  
Sporting Clays**

674 Mitchell Road  
Meshoppen, PA 18630

**Proceeds go to  
PA Drummer Fund  
for Habitat Projects**



**NORTHEASTERN  
PENNSYLVANIA**  
RUFFED GROUSE SOCIETY

HEALTHY FORESTS  
ABUNDANT WILDLIFE  
CONSERVATION ETHIC

888-JOIN-RGS  
www.ruffedgrousesociety.org

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_ Shooter(s) @ \$35 Each  Flush  Flurry  Grouse Flush ..... \$ \_\_\_\_\_

\_\_\_\_ Shooter(s) @ \$100 Each - Shoot All Three..... \$ \_\_\_\_\_

\_\_\_\_ Team of 3 Shooters @ \$100  Flush  Flurry  Grouse Flush..... \$ \_\_\_\_\_

Shooter #2 \_\_\_\_\_

Shooter #3 \_\_\_\_\_

\_\_\_\_ Individual Lunch @ \$15/Each ..... \$ \_\_\_\_\_

AMOUNT ENCLOSED ..... \$ \_\_\_\_\_

Cash  Check (to RGS)  Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**MAIL TO:**  
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**35 Parish Street**  
**Dallas, PA 18612**  
**570-406-6044**  
**georgenichols3@gmail.com**