Rib Mountain Chapter’s 34th Annual Conservation & Sportsmen’s Banquet

SAT MAR 16 2019
5:30 PM DOORS OPEN / RAFFLES • 7:30 PM DINNER
HILTON GARDEN INN
2101 North Mountain Road • Wausau, WI 54401

Sponsor contributions received by March 14 will be listed in the banquet program.

Donations Welcomed!
Please Contact:
DAVE JOHNSON
RGS REGIONAL DIRECTOR
N7789 STATE ROAD 65
RIVER FALLS, WI 54022
715-492-5858
davej@ruffedgrousesociety.org

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $125 by MARCH 15, 2019. Includes tickets for 5 guns.

The day of the banquet, price will increase to $150.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500
___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000
___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550
___ Banquet Sponsor: 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $295
___ Non-Attending Sponsor @ $275

TICKET INFORMATION

___ Membership & Dinner Ticket @ $65 each
___ Membership & Spouse Ticket @ $90 each
___ Jr. Membership & Dinner Ticket (17 & under) @ $25 each
___ Early Bird Bonus Raffle Package @ $125 each (by 3-15-19)
___ Step Up and become a RGS/AWS member for an additional $25

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company_____________________________________________________________________________________________________________
Address______________________________________________________________________________________________________________________
City __________________________________________________________________________ State ___ Zip __________
Phone __________________________ Email ______________________
☐ Check Enclosed  ☐ CC# ____________________________ Exp. __________
CC Billing Address ____________________________________________________________
City __________________________________________ State ___ Zip __________
Signature_____________________________________________________________________________________________________________________

For more information, please contact our ticket chair & mail order form to:
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