**GOLDEN SANDS CHAPTER’S 29TH ANNUAL CONSERVATION & SPORTSMEN’S BANQUET**

**THU MAR 14 2019**

5:30 PM DOORS OPEN / RAFFLES • 7:30 PM DINNER

SENTRY WORLD GRAND HALL
601 N Michigan Avenue • Stevens Point, WI 54481

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**TOM DAILING/LEE AYERS DESIGN**

**CUSTOM JEWELRY RAFFLE**

Tickets are $10 each, 3 for $20, 9 for $50.

*Sponsor contributions received by March 10 will be listed in the program.*

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**EARLY BIRD BONUS RAFFLE TICKET PACKAGE**

Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $125 by MARCH 13, 2019. *Includes tickets for 4 raffle categories.*

The day of the banquet, price will increase to $150.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

**Donations Welcomed! Please Contact:**

Brent Catura: 715-457-2948 or brcatura@gmail.com

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**SPONSOR INFORMATION**

- **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500
- **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000
- **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550
- **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $295
- **Non-Attending Sponsor** @ $275

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**TICKET INFORMATION**

- **Membership & Dinner Ticket** @ $75 each (ON OR BEFORE MARCH 1, 2019)
- **Membership & Dinner Ticket** @ $80 each (MARCH 2, 2019 & BEYOND)
- **Membership & Spouse Ticket** @ $110 each (ON OR BEFORE MARCH 1, 2019)
- **Membership & Spouse Ticket** @ $130 each (MARCH 2, 2019 & BEYOND)
- **Junior Membership & Dinner Ticket (17 & Under)** @ $25 each
- **Early Bird Bonus Raffle Package** @ $125 each (ON OR BEFORE MARCH 13, 2019)
- **Tom Dailing/Lee Ayers Jewelry Raffle Tickets** @ $10 each, 3 for $20 or 9 for $50
- **Step Up and become a RGS/AWS member** for an additional $25

**TOTAL ENCLOSED**

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If 8 dinner tickets are purchased, a table will be reserved in your name: ________________________________

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**Name/Company**

**Address**

**City** ___________________________ **State** ______ **Zip** ______

**Phone** ___________________________ **Email** __________________

☐ **Check Enclosed**  ☐ **CC#** ___________________________ **Exp.** ______

**CC Billing Address**

**City** ___________________________ **State** ______ **Zip** ______

**Signature** ___________________________