Greater Pittsburgh Area Chapter’s 42nd Annual Conservation & Sportsmen’s Banquet

**Doubletree by Hilton Hotel Pittsburgh—Cranberry**
901 Sheraton Drive • Mars, PA 16046

**FRI MAR 22 2019**
5:15 PM Doors Open • 7:15 PM Dinner

**Why Help?**
This banquet will help support healthy forests, abundant wildlife and expand sporting traditions in our region through public lands habitat projects and new hunter/youth events! Don’t stop there – consider becoming a member and join the chapter team!

**SPONSOR INFORMATION**

___ Diamond Sponsor: 8 Sponsorship/dinner tickets, 2019 Diamond Sponsor Gun -- A Beretta 686 Silver Pigeon I Over/Under 20 Gauge Shotgun (MSRP $2350), 8 specially-selected Diamond Sponsor table prizes, 8 sponsor gun drawing chances (each person seated at a table is a sponsor and will receive 1 chance in drawing), @ $5,000 

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & 2019 Gold Sponsor Gun -- one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500 

___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,100 

___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550 

___ Banquet Sponsor: 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $300 

___ Non-Attending Sponsor @ $250

**TICKET INFORMATION**

___ Membership & Dinner Ticket @ $90 each 

___ Membership & Spouse Ticket @ $150 each 

___ Jr. Membership & Dinner Ticket (17 & under) @ $55 each 

___ Step Up and become a RGS/AWS member for an additional $25

**TOTAL ENCLOSED**

If 8-10 dinner tickets are purchased, a table will be reserved in your name: ___________________________________________________________

**Meal Choice: Herb Marinated Pork Tenderloin or Baked Cod Provencale**

Please select your meal choice for you and all of your guests. MEAL CHOICES MUST BE RECEIVED BY FRIDAY, MARCH 8. If no meal choice is selected, or is received after March 8, attendee will receive pork loin dinner.

Please mark number of each:     ______ Herb Marinated Pork Tenderloin   ______ Baked Cod Provencale

**Donations Welcomed!**
To make a donation, please contact:
Lisa Rossi
724-693-9032
lisar@ruffedgrousesociety.org

**For more information, contact our ticket chair & mail order form to:**
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THE RUFFED GROUSE SOCIETY
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