Highland Drummer Chapter’s 13th Annual Conservation & Sportsmen’s Banquet

SAT MAR 16 2019
5:30 PM DOORS OPEN / RAFFLES • 7:30 PM DINNER

CECIL UNDERWOOD YOUTH CENTER
State Fairgrounds • 947 Maplewood Ave. • Lewisburg, WV 24901

PLEASE NOTE:
NEW FACILITY THIS YEAR!

Sponsor Contributions received by March 12, 2019 will be listed in the banquet program!

For every 10 sponsors we will give away a fine grade shotgun!

EARLY BIRD BONUS RAFFLE TICKET PACKAGE
Buy an Early Bird Raffle Ticket Package and receive $200 in tickets for only $100 by MARCH 4, 2019.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

Donations Welcomed! Please Contact:
Charlie Brown: 304-484-7102 or Cnbro47@frontier.com

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500

___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000

___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550

___ Banquet Sponsor: 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $295

___ Non-Attending Sponsor @ $250

TICKET INFORMATION

___ Membership & Dinner Ticket @ $65 each

___ Membership & Spouse Ticket @ $95 each

___ Jr. Membership & Dinner Ticket (17 & under) @ $35 each

___ Early Bird Bonus Raffle Package @ $100 each (by 3-4-19)

___ Step Up and become a RGS/AWS member for an additional $25

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company _______________________________________________________________________________________________________
Address ___________________________________________________________________________________________________________________
City __________________________________________ State ___ Zip __________
Phone __________________________________________ Email _______________________
☐ Check Enclosed ☐ CC# ____________________________ Exp.__________
CC Billing Address _______________________________________________________________________________________________________
City __________________________________________ State ___ Zip __________
Signature ________________________________________________________________________________________________________________

For more information, please contact our ticket chair & mail order form to:
SANDI DAVISON
P.O. BOX 328
RUPERT, WV 25984
304-392-5502
sdavison@wvcoal.com