

Western Massachusetts Chapter's 14th Annual Conservation & Sportsmen's Banquet



FRI APR 12 2019

6:00 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

THE COURTYARD BY MARRIOTT
423 Russell Street, Rt. 9 & 116 • Hadley, MA 01035

Sponsor contributions received by April 8, 2019 will be listed in the banquet program.

For every 10 sponsors we will give away a fine grade shotgun!

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Contains \$200 worth of raffle tickets for only \$120!

All Early Bird Raffle Ticket Packages must be ordered by April 8, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$150 worth of raffle tickets for \$120.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$85 each
- ___ Membership & Spouse Ticket @ \$125 each
- ___ Jr. Membership & Dinner Ticket (17 & under) @ \$45 each
- ___ Early Bird Bonus Raffle Package @ \$120 each (by 4-8-19)

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____
 Check Enclosed CC# _____ Exp. _____
 CC Billing Address _____
 City _____ State _____ Zip _____
 Signature _____

DONATIONS WELCOME!

For more information, please contact our ticket chair & mail order form to:

BRUCE BENNETT
PO BOX 370
SUNDERLAND, MA 01375

413-237-1054
grouse1202@gmail.com