

Allegheny Northwoods Chapter's 14th Annual Conservation & Sportsmen's Banquet



SAT MAR 9 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

SANDY CREEK FIRE HALL
624 Congress Hill Road ▪ Franklin, PA 16323

Donations Welcomed!
Please Contact: Bill Biddle
814-676-9833 or 814-516-6918
wmbiddle5@gmail.com

CHAPTER FUN SHOOT
We are currently working on our Chapter Winter Shoot. The details are still being finalized. Please watch your mail for more information.

SPECIAL EARLY BIRD BONUS RAFFLE TICKET PACKAGES

If you would like to receive the best buy, you must purchase your early bird bonus raffle ticket packages by Saturday, March 2, 2019.

Super Early Bird Bonus Package: You receive \$450 worth of raffle tickets for only \$250.

Early Bird Bonus Package: You receive \$200 worth of raffle tickets for only \$125.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the banquet when you register.

Banquet Night Raffle Packages will be available to purchase at the banquet, but the Early Bird Packages WILL NOT BE FOR SALE AT THE BANQUET.

The Early Bird Bonus Raffle Ticket Packages with increased tickets will only be sold until SATURDAY, MARCH 2, 2019.

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$60 each
- ___ Membership & Spouse Ticket @ \$95 each
- ___ SUPER Early Bird Bonus Raffle Package @ \$250 each (by 3-2-19)
- ___ Early Bird Bonus Raffle Package @ \$125 each (by 3-2-19)
- ___ Step Up and become a RGS/AWS member for an additional \$25

Complimentary Beer While it Lasts!

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____
 Check Enclosed CC# _____ Exp. _____
 CC Billing Address _____
 City _____ State _____ Zip _____
 Signature _____

**For more information,
please contact our ticket
chair & mail order form to:**

DAVID GALBREATH
842 EASY DRIVE
LUCINDA, PA 16235

814-226-5574
dgalbreath@zoominternet.net