

# Eastern West Virginia Chapter's 2<sup>nd</sup> Annual Conservation & Sportsmen's Banquet



# SAT APR 6 2019

5:00 PM DOORS OPEN / RAFFLES ▪ 7:00 PM DINNER

ELKS LODGE, WV NO. 1135  
Country Club Road ▪ Elkins, WV 26241

## DONATIONS WELCOME!

Please Contact: **Jim Lemons**  
**304-642-4172**  
**jlemons@frontiernet.net**

## RGS REGIONAL BIOLOGIST DR. LINDA ORDWAY

will be at the event to discuss regional habitat and West Virginia habitat projects. She will be available all evening for your questions and/or concerns.

## SPECIAL EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Contains \$230 worth of raffle tickets for only \$125!

All early bird raffle ticket packages must be ordered by Saturday, March 30, 2019. This package will not be sold at the banquet.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$170 worth of raffle tickets for \$125.

Use the order form to purchase your Bonus raffle ticket package and pick up your tickets at the door when you register!!!

*The Early Bird Bonus Raffle Ticket Packages with increased tickets will only be sold until SATURDAY, MARCH 30, 2019.*

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$60 each .....
- \_\_\_ Membership & Spouse Ticket @ \$85 each .....
- \_\_\_ Junior Membership & Dinner Ticket @ \$40 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$125 each (by 3-30-19) .....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25 .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

JEFF KITTLE  
802 WILLOW WAY  
FLEMINGTON, WV 26347

304-265-0144  
jkittle144@gmail.com