2019 Gilbert R. Symons Chapter Conservation & Sportsmen’s Banquet

SAT MAY 18 2019

6:00 PM DOORS OPEN / RAFFLES • 7:30 PM DINNER

IVY HILLS COUNTRY CLUB
7711 Ivy Hills Boulevard • CINCINNATI, OH 45244

DONATIONS WELCOME!
Please Contact: Ben Burke
513-850-3717 or benburke1994@hotmail.com

MARK YOUR CALENDAR FOR
GILBERT R. SYMONS CHAPTER DOG DAY
at BUCKEYE PHEASANT PRESERVE
1608 S Clayton Road, Lebanon, Ohio on
SATURDAY, SEPTEMBER 21, 2019.

SPEAKER TO BE DETERMINED
Looking forward to a wonderful evening of fellowship and chapter leadership that will speak to the future of our game birds.

For every 10 sponsors we will give away a fine grade shotgun.

SPONSOR INFORMATION
___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500
___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000
___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550
___ Banquet Sponsor: 2 membership/dinner tickets & 1 sponsor gun drawing chance @ $295
___ Non-Attending Sponsor @ $250

TICKET INFORMATION
___ Membership & Dinner Ticket @ $85 each
___ Membership & Spouse Ticket @ $150 each

SPACE IS LIMITED — PLEASE ORDER YOUR TICKETS EARLY!

If 8 dinner tickets are purchased, a table will be reserved in your name: _______________________________________________________
For tables of 8...please email additional names to Dick Roemer at powershift1967@gmail.com

For more information, please contact our ticket chair & mail order form to:

DICK ROEMER
1988 FLORENCE LANE
HAMILTON, OH 45013
Phone 513-967-5399
powershift1967@gmail.com

Name/Company _____________________________________________________________________________________________________________
Address ______________________________________________________________________________________________________________________
City ____________________________________________________________________________________________ State _____ Zip ______________
Phone __________________________ Email __________________________
☐ Check (to RGS) Enclosed ☐ CC# __________________________ Exp.______________
CC Billing Address ___________________________________________________________________________________________________________
City ____________________________________________________________________________________________ State _____ Zip ______________
Signature _____________________________________________________________________________________________________________________