GREEN MOUNTAIN CHAPTER’S 27TH ANNUAL CONSERVATION BANQUET

SAT MAR 9 2019
5:30 PM DOORS OPEN / RAFFLES • 7:00 PM DINNER
HAMPTON INN
42 Lower Mountain View Drive • Colchester, VT 05446
SPECIAL ROOM RATE FOR BANQUET ATTENDEES, FIRST-COME, FIRST SERVED.

For every 10 sponsors we will give away a fine grade shotgun!

Sponsor contributions received by March 9 will be listed in the program.

EARLY BIRD BONUS RAFFLE TICKET PACKAGE
Contains $200 worth of raffle tickets for only $120! All early bird raffle ticket packages must be ordered by Friday, March 1, 2019. This package will not be sold at the banquet.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive $150 worth of raffle tickets for $120.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

Be a part of our banquet slide show! Write “Burlington Photos” in subject line and send your hunting photo to: andyw@ruffedgrousesociety.org. Must be submitted by March 7, 2019

-- Cut here & mail order to address listed below --

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500
___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000
___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550
___ Banquet Sponsor: 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $295
___ Non-Attending Sponsor @ $250

TICKET INFORMATION

___ Membership & Dinner Ticket @ $95 each (ON OR BEFORE MARCH 1, 2019)
___ Membership & Dinner Ticket @ $105 each (MARCH 2, 2019 & BEYOND)
___ Membership & Spouse Ticket @ $155 each (ON OR BEFORE MARCH 1, 2019)
___ Membership & Spouse Ticket @ $165 each (MARCH 2, 2019 & BEYOND)
___ Junior Membership & Dinner Ticket (17 & Under) @ $60 each INCLUDES $50 IN FREE BANQUET RAFFLE TICKETS
___ Early Bird Bonus Raffle Package @ $120 each (ON OR BEFORE MARCH 1, 2019)
___ Step Up and become a RGS/AWS member for an additional $25

TICKETS WILL BE DISTRIBUTED AT THE DOOR! TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company _____________________________________________________________________________________________________________
Address ______________________________________________________________________________________________________________________
City ________________________________________________________________________________________________ State _____ Zip __________
Phone ______________________________________________________________________Email ___________________________________________
☐ Check Enclosed ☐ CC# _________________________________________________________________________________  Exp.__________
CC Billing Address ___________________________________________________________________________________________________________
City ________________________________________________________________________________________________ State _____ Zip __________
Signature _____________________________________________________________