North Central Minnesota Chapter’s 36th Annual Conservation & Sportsmen’s Banquet

THU APR 11 2019

5:30 PM DOORS OPEN / RAFFLES • 7:30 PM DINNER

HAMPTON INN
1015 Paul Bunyan Drive South • Bemidji, MN 56601

2019 PRE-DINNER RAFFLE
 Prize 1: Remington 870 Express Shotgun
 Prize 2: $200 Raffle Package
 Drawing will be held at the banquet
 THURSDAY, APRIL 11, 2019
 ONLY 500 TICKETS TO BE SOLD
 Donation: $3 Each, 4/$10, or 10/$20

EARLY BIRD BONUS RAFFLE TICKET PACKAGES
 $200 Raffle Package sells at dinner for $150. Buy early for $125
 Early Bird Raffle Ticket Package must be ordered by March 28, 2019.
 If you would like to purchase your bonus raffle ticket packages at the banquet,
you will receive $200 worth of raffle tickets for $150.

Donations Welcome! Please Contact: Karl Leisenheimer
218-556-3930 or kmleisen@gmail.com

Sponsor Contributions received by April 7, 2019 will be listed in the banquet program!

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, &
one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500
___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000
___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550
___ Banquet Sponsor: 2 membership/dinner tickets, 1 sponsor gun drawing chance @ $295
___ Non-Attending Sponsor @ $250

TICKET INFORMATION

___ Membership & Dinner Ticket @ $60 each
___ Membership & Spouse Ticket @ $85 each
___ Jr. Membership & Dinner Ticket (17 & under) @ $35 each
___ Early Bird Bonus Raffle Package @ $125 each (by 3-28-19)
___ Pre-Dinner Raffle Tickets @ $3 each, 4 for $10, or 10 for $20

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company __________________________________________________________
Address ________________________________________________________________
City _______________________________________________________________ State __ Zip __
Phone __________________________ Email ________________________________
☐ Check Enclosed ☐ CC# ___________ Exp. __________
CC Billing Address ______________________________________________________
City _______________________________________________________________ State __ Zip __
Signature ____________________________________________________________

For more information, please contact our ticket chair & mail order form to:
BRIAN MATHEWS
8674 Cove Drive NE
Bemidji, MN 56601
218-308-1723
BrianJMathews@yahoo.com