

North Central Minnesota Chapter's 36th Annual Conservation & Sportsmen's Banquet



THU APR 11 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

HAMPTON INN

1015 Paul Bunyan Drive South ▪ Bemidji, MN 56601

2019 PRE-DINNER RAFFLE

Prize 1: Remington 870 Express Shotgun

Prize 2: \$200 Raffle Package

Drawing will be held at the banquet
THURSDAY, APRIL 11, 2019

ONLY 500 TICKETS TO BE SOLD

Donation: \$3 Each, 4/\$10, or 10/\$20

EARLY BIRD BONUS RAFFLE TICKET PACKAGES

\$200 Raffle Package sells at dinner for \$150. Buy early for \$125

Early Bird Raffle Ticket Package must be ordered by March 28, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$200 worth of raffle tickets for \$150.

Donations Welcome! Please Contact: Karl Leisenheimer
218-556-3930 or kmleisen@gmail.com

Sponsor Contributions received by April 7, 2019 will be listed in the banquet program!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$60 each
- ___ Membership & Spouse Ticket @ \$85 each
- ___ Jr. Membership & Dinner Ticket (17 & under) @ \$35 each
- ___ Early Bird Bonus Raffle Package @ \$125 each (by 3-28-19)
- ___ Pre-Dinner Raffle Tickets @ \$3 each, 4 for \$10, or 10 for \$20

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Check Enclosed CC# _____ Exp. _____

CC Billing Address _____

City _____ State _____ Zip _____

Signature _____

**For more information,
please contact our ticket
chair & mail order form to:**

BRIAN MATHEWS
8674 Cove Drive NE
Bemidji, MN 56601

218-308-1723
BrianJMathews@yahoo.com