

Southern Appalachian Chapter's 33rd Annual Conservation & Sportsmen's Banquet



SAT AUG 24 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:00 PM DINNER

**HOLIDAY INN ASHEVILLE, BILTMORE WEST
435 Smoky Park Highway ▪ Asheville, NC 28806**

From I-40 take Exit 44, Enka/Candler. Either exit turn right (19/23 S). Entrance is @ 200 yards adjacent to Zaxby's.

*Sponsor Contributions
received by August 22, 2019
will be listed in the
banquet program!*

**For every 10 sponsors
we will give away
a fine grade shotgun!**

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$100 **by AUGUST 16, 2019.**

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

**Donations Welcome! Please Contact:
Rick Lopes - 913-302-2460 or 58spdstr@gmail.com**

*Call the Holiday Inn, 828-665-2161, for room reservations.
Tell them it is for the Ruffed Grouse Society banquet on August 24.*

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$70 each
- ___ Membership & Spouse Ticket @ \$105 each
- ___ Jr. Membership & Dinner Ticket (17 & under) @ \$55 each
- ___ Early Bird Bonus Raffle Package @ \$100 each (by 8-16-19)

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____
 Check Enclosed CC# _____ Exp. _____
 CC Billing Address _____
 City _____ State _____ Zip _____
 Signature _____

**For more information,
please contact our ticket
chair & mail order form to:**

Dale Pennell
4 Shadowbrook Lane
Weaverville, NC 28787

828-231-7050
dalepennell@gmail.com