Alpena Michigan Chapter’s 3rd Annual Conservation & Sportsmen’s Banquet

SAT APR13 2019
5:00 PM DOORS OPEN / RAFFLES • 7:00 PM DINNER
NEW LOCATION!
KNIGHTS OF COLUMBUS
1880 W Hamilton Road • Alpena, MI 49707

Sponsor contributions received by April 5, 2019 will be listed in the banquet program.

DONATIONS WELCOME!
Please Contact:
Warren Richter
248-930-1679
Warren.Richter@meijer.com

EARLY BIRD BONUS RAFFLE TICKET PACKAGES
SUPER EARLY BIRD BONUS PACKAGE: You will receive $400 worth of raffle tickets for the major raffle categories, and a Rapid River (made in Michigan) knife for only $250 by April 7, 2019. After APRIL 7 price will be $300.

EARLY BIRD BONUS PACKAGE: Buy an Early Raffle Ticket Package and receive $200 in tickets for only $125 by APRIL 7, 2019. After APRIL 7 price will be $150.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!! Ticket packages will also be available at the banquet.

SPONSOR INFORMATION

___ Gold Sponsor: 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP $1699) @ $2,500 ..........................

___ Sustaining Sponsor: 8 membership/dinner tickets & 4 sponsor gun drawing chances @ $1,000

___ Conservation Sponsor: 4 membership/dinner tickets & 2 sponsor gun drawing chances @ $550

___ Banquet Sponsor: 2 membership/dinner tickets & 1 sponsor gun drawing chance @ $295

___ Non-Attending Sponsor @ $250

TICKET INFORMATION

___ Membership & Dinner Ticket @ $70 each

___ Membership & Spouse Ticket @ $95 each

___ Jr. Membership & Dinner Ticket (17 & under) @ $35 each

___ SUPER Early Bird Bonus Raffle Package with Rapid River Knife @ $250 each (by 4-7-19)

___ Early Bird Bonus Raffle Package @ $125 each (by 4-7-19)

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company ________________________________________________________________
Address _____________________________________________________________________
City ___________________________________________________________________________ State __ Zip __________
Phone ___________________________________________ Email _______________________
☐ Check Enclosed ☐ CC# ____________________________ Exp. ________
CC Billing Address ____________________________________________________________
City ___________________________________________________________________________ State __ Zip __________
Signature _____________________________________________________________

For more information, please contact our ticket chair & mail order form to:

LORI GRUSH
4034 N LOST LAKE TRAIL
LINCOLN, MI  48742
248-953-8993
GrushL@yahoo.com