



Covered Bridge Chapter

COVERED BRIDGE CHAPTER RUFFED GROUSE SOCIETY

THIRTEENTH ANNUAL SPORTING CLAYS EVENT

RGS Regional Director – Lisa Rossi
Committee Members
Larry Souleret
Kenn Popko
John Johnson, Jr.
Matt Johnson

SATURDAY, AUGUST 17, 2019
HUNTING HILLS SPORTING CLAYS
181 Hunting Hills Road, Dilliner, PA 15237
724-324-2738 (Lodge)
Find directions at www.huntinghillsPA.com

Sign up as a Shooting Team

\$400.00

Please register by 8/2/19 to guarantee a spot and cart

Includes:

4-Man Main Event – 100 Targets
Dinner for 4
1 – 4 Man Cart
1st Place Plaque – For High Team Score

COST

\$85.00 / Person

Please register by 8/2/19 to guarantee a spot and cart

Includes:

100 Targets of Sporting Clays
Steak Dinner & Door Prize

4-Person Golf Carts Only- \$60.00

Awards

Lewis Class Scoring in Classes A, B & C
Individual High Overall Man, Woman and Junior

TIMES

Registration: 9:00 – 10:00 a.m.
5 Stand Warm-Up: 9:00– 9:45 a.m.
Main Event Shotgun Start: 10:00 a.m.
Steak Dinner: 1:00 p.m.
Drawing & Awards Following Dinner

Each shooter will receive one ticket for
a specially-selected door prize

RAFFLES ▪ SPORTSMEN TABLE ▪ 50/50 ▪ GUN CARD RAFFLE ▪ GUN RAFFLE

\$10.00/100 TICKETS SOLD - DRAWING AT SHOOT

WINNER'S CHOICE OF ONE OF THE FOLLOWING: LEGACY ARMS ARISTA O/U 20 GA., HENRY GOLDEN BOY 22 LR RIFLE, RUGER PERCISION RIMFIRE 22 LR OR RUGER LCP 380 ACP

MARK YOUR CALENDARS – Covered Bridge Banquet and Family Fun Day
Saturday, September 28, 2019 at Alpine Hunting and Fishing Club, Bridgeville, Pa.

Mail form and check to: Larry W. Souleret
4727 Baldwin Manor Road, Pittsburgh, PA 15227

For more information: 412-999-6716 or lsouleret@lsse.com

Cut & Mail

Name _____ Address _____

City _____ State _____ Zip _____ Phone _____

\$85.00 Individual \$ _____ \$400.00 Shooting Team \$ _____

\$60.00 4-Man Golf Cart # _____ \$ _____

\$10.00 Gun Raffle # _____ \$ _____

Team Shooters _____

Method of Payment:

___ Cash ___ Check ___ Visa ___ MasterCard ___ AmEx ___ Discover Total Enclosed _____

Card No. _____ **Make checks payable to: Ruffed Grouse Society**

Signature _____ Exp. Date _____