



# RUFFED GROUSE SOCIETY

**Marinette County Chapter  
2019 RGS Grouse Shoot at  
Dunbar Sportsmen's Club**  
Hwy 8 West ▪ Dunbar, WI 54119  
**Saturday, June 15, 2019**

◆ Registration 9:00 am - 2:00 pm ◆

◆ Shooting 9:30 am Until Last Squad Finishes ◆

**Cost: \$50.00**

**(Shooters may register twice)**

Includes 100 Sporting Clays, OR 100 Trap Targets OR 50 Sporting Clays and 50 Trap Targets.

Combined scores determine the winners.

Merchandise prizes awarded to top three shooters in main event. Best of 100 prize in trap and sporting clays and combination shoot.

**Optional Lewis class for an additional \$5, pays out cash prizes on the main event.**

Raffles on site.

Prizes will be awarded when shooting is done.

**Register by June 10, 2019  
and receive one box of 12 gauge loads free.**



**Proceeds go to Wisconsin Drummer Fund for Habitat Projects.**

**To preregister or for more information, contact:**

**Mark Grandaw  
N 16550 Rock Road ▪ Dunbar, WI 54119  
715-324-6395**

---

**HEALTHY FORESTS ▪ ABUNDANT WILDLIFE ▪ CONSERVATION ETHIC**

---

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_ Individual(s) @ \$50.00 Each \$ \_\_\_\_\_

Shooter #2 \_\_\_\_\_

Shooter #3 \_\_\_\_\_

Shooter #4 \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_

Cash  Check

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_ CVS# \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**MAIL TO:**

**Mark Grandaw  
N 16550 Rock Road  
Dunbar, WI 54119**

**Please Make Checks  
Payable To: RGS**